

**ARIZONA CORPORATION COMMISSION PIPELINE SAFETY
TO BE FILED NO SOONER THAN JANUARY 1st AND NO LATER THAN APRIL 15th for the preceding year**

**ANNUAL REPORT FOR CALENDAR YEAR _____
SMALL OPERATORS OF GAS DISTRIBUTION SYSTEM**

<u>FACILITY INFORMATION</u>	<u>OPERATOR/OWNER</u>
NAME OF FACILITY _____	NAME _____
ADDRESS OF FACILITY _____	ADDRESS _____
CITY _____ COUNTY _____	CITY _____
STATE _____ ZIP CODE _____	STATE _____ ZIP CODE _____
FACILITY E-MAIL ADDRESS _____	OPERATOR E-MAIL ADDRESS _____
AREA CODE _____ TELEPHONE _____	AREA CODE _____ TELEPHONE _____

FACILITY TYPE: MHP _____ APT/CONDO _____ SCHOOL _____ BUSINESS _____ # OF BLDG _____

		FOR UNDERGROUND STEEL SYSTEMS
SYSTEM INFORMATION	FEET OF PIPE	DATE OF LAST C/P CHECK IN _____ _____/_____/_____ <small>(If no tests were conducted, please write "None Conducted")</small>
UNDERGROUND STEEL PIPE		DATE OF LEAK SURVEY CONDUCTED IN _____ _____/_____/_____ <small>(If no tests were conducted, please write "None Conducted")</small>
ABOVEGROUND STEEL PIPE		
UNDERGROUND PE PLASTIC PIPE		TOTAL LEAKS IN SYSTEM DURING LAST CAL. YEAR _____ CAUSE: CORROSION _____ THIRD PARTY DAMAGE _____ CONSTRUCTION DEFECT _____ MATERIAL DEFECT _____ OTHER _____ NUMBER OF KNOWN LEAKS AT END OF YEAR _____
UNDERGROUND PVC PLASTIC PIPE		
TOTAL FEET OF PIPE IN SYSTEM		
NOTE: (if you have any comments or concerns, please note in this box)		

PREPARED BY (TYPE OR PRINT) _____	AREA CODE _____ TELEPHONE _____
NAME AND TITLE PERSON SIGNING _____	AUTHORIZED SIGNATURE _____

**MAIL TO: 1300 West Washington Street, Suite 220, Phoenix, AZ 85007
FAX TO: (602) 262-5620 – OR EMAIL TO: safety@azcc.gov**

WILL NOT
BE
DELIVERED
WITHOUT
PROPER
POSTAGE

**ARIZONA CORPORATION COMMISSION
OFFICE OF PIPELINE SAFETY – GAS SAFETY PROGRAM
1300 WEST WASHINGTON STREET, SUITE 220
PHOENIX, ARIZONA 85007**

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